



# MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu.  
Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

**Kashmir Office:** J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015  
Fax: 0194-2430359; Telephone: 2431167; e-mail: [mdnhmjik@gmail.com](mailto:mdnhmjik@gmail.com)

**NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102**

**Director,  
PGIMER Chandigarh.**

No: SHS/J&K/NHM/FMG/J/18537-50

Dated: 31-12-16

**Sub: Release of GIA for referral support for secondary/tertiary care under RBSK Scheme for the financial year 2016-17.**

Sir,

As per approval of Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to the release of Grant-in-aid of **Rs. 6,18,000/- (Rupees Six Lacs Eighteen Thousand only)** as financial assistance for the treatment of following patients at your hospital as per the estimated certificate issued by the concerned department of your institution and model costing of MoH&FW, GoI under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme during the year 2016-17. The detail of beneficiaries is as under:-

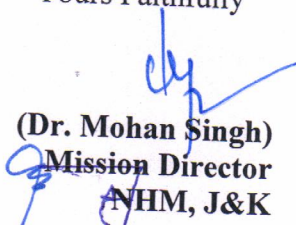
S. No.	Name & Address of Patient's	Disease/ Surgical Processor	Amount released
1.	Ankesh S/o Sh. Tarsem Kumar R/o Gosain chak, Blosk Sohanjana, Distt. Jammu, J&k.	CHD TGA Sennings Procedure	150000
2.	Shakti Devi D/o Sh. Des Raj R/o Hiller Kunda, Deswal, Chanderkot, Distt. Ramban, J&K	VSD Surgical Closure (CHD)	90000
3.	Dhrishti Devi D/o Sh. Kuldeep Kashyap R/o Billawar, Distt. Kathua, J&K.	Tibia Hemimelia Rt. Leg (Club Foot)	8000
4.	Bhavya Malhotra S/o Sh. Anil Malhotra R/o H. No. 73 Sec 05 Nanak Nagar, Distt. Jammu, J&K	ASD Device Closure	95000
5.	Muskaan D/o Kabal Singh R/o Hiranagar District Kathua	TOF (CHD)	100000
6.	Ritik Kumar S/o Sh. Rewail Kumar R/o Rathana Block R.S Pura District Jammu	CHD-TGA	150000
7	Baby Aadhya D/o Syusheel Sharma, Udampur.	DDH	45000
<b>Total</b>			<b>Rs. 6,18,000/-</b>

Accordingly, **Rs. 6,18,000/- (Rupees Six Lacs Eighteen Thousand only)** is hereby electronically transferred to your Bank account No.10413583830 of State Bank Of India Medical Institute PGIMER Sector 12, Chandigarh, IFSC code SBIN0001524.

**The Grant-in-Aid is subject to the following conditions:**

1. That the sanctioned funds are exclusively meant for the treatment of the above mentioned beneficiaries under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme at your hospital during the year 2016-17
2. That the funds sanctioned are to be utilized strictly as per the guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.
3. That the monthly statements of expenditure and utilisation certificate are to be sent to the State Health Society regularly to book the expenditure alongwith physical achievements.
4. That the proper record of Bank Column cash books, ledgers, Assets created complete address of beneficiaries and other relevant records are to be maintained .
5. That the accounts of the Health Institution shall open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.
6. That the above sanctioned funds are to be immediately transferred to treating Department of Hospital.

Yours Faithfully

  
**(Dr. Mohan Singh)**  
**Mission Director**  
**NHM, J&K**

**Copy for information to the:-**

1. Director Health Services Jammu/,Kashmir
2. OSD with Hon'ble Minister for Health & Medical Education for information of the Hon'ble Minister.
3. Director (P&S) SHS, NHM, J&K.
4. FA & CAO, SHS, NHM, J&K
5. Programme Manager Child Health & RBSK, NHM J&K.
6. Divisional Nodal Officer, NHM, Kashmir will collect the UC through Divisional Account Manager.
7. PS to the Hon'ble Minister of State for Health & Medical education, Housing & Urban Development & Social Welfare for information of the Hon'ble Minister.
8. PS to the Commissioner/Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Jammu for information of Commissioner/Secretary.
9. I/C website ([www.nrhmjk.com](http://www.nrhmjk.com)) uploading on website.
10. Cashier/Ledger Keepers for recording in books of accounts/Tally/PFMS.
11. All the concerned.
12. Office File for record